

EDITORIAL

The launch of *Hypostasis: International Journal on Philosophy and Humanities* arises from a conviction that is both classical and urgently contemporary: philosophy cannot flourish in isolation from the wider humanities, nor can the humanities dispense with philosophical reflection without risking the loss of conceptual depth, critical clarity, and intellectual orientation. The journal aims to serve as an international forum dedicated to rigorous dialogue between philosophy and the many disciplines concerned with human experience and culture.

Hypostasis welcomes original contributions not only in philosophy, but also in psychology, sociology, literary studies, history, anthropology, political theory, cultural studies, and related fields. What unites these areas is not merely thematic proximity, but a shared commitment to analytical rigor and engagement with the fundamental questions that shape intellectual and cultural life.

As an initiative of COR Academy (Brazil), *Hypostasis* is shaped by a broader intellectual and educational vision centered on integral human formation and on the role of philosophy as a reflective and unifying dimension of culture. The name COR — from the Latin *cor* (“heart”) — evokes the classical understanding of the heart as the center of life, judgment, courage, and moral orientation, where truth and love converge. In response to a contemporary context often marked by fragmentation, reductionism, and ideological polarization, COR Academy seeks to foster a deeper engagement with reality grounded in intellectual rigor, openness to truth, and the cultivation of the human person in all dimensions of existence. Within this broader horizon, *Hypostasis* seeks to provide a space for rigorous scholarship, interdisciplinary dialogue, and intellectually honest reflection on enduring human questions.

The title *Hypostasis* was chosen deliberately. Historically associated with notions of underlying reality, subsistence, and personhood,

the term ὑπόστασις (*hypóstasis*) evokes the search for what is fundamental beneath appearances and conceptual divisions. In this spirit, the journal encourages investigations that seek not merely to accumulate information, but to deepen understanding. We are particularly interested in works capable of illuminating the conceptual, ethical, cultural, political, and spiritual dimensions of human existence in a world marked simultaneously by extraordinary technological development and crises of meaning.

At a time when academic work is increasingly fragmented into highly specialized domains, *Hypostasis* seeks to recover a more integrated vision of the humanities. The journal is grounded in the belief that philosophy remains a privileged space for reflection upon the foundations, methods, meanings, and implications of human inquiry. Rather than treating philosophy as an isolated discipline, we understand it as uniquely capable of fostering dialogue across areas of knowledge.

An essential aspect of the journal's mission is its commitment to accessibility and intellectual openness. Whenever possible, *Hypostasis* will publish bilingual versions (English–Portuguese) of its articles, fostering international circulation while maintaining a strong connection to Lusophone scholarship and intellectual traditions. Published in both online and print formats, and freely available to readers, the journal seeks to widen access to high-level academic discussion and contribute to the broader circulation of knowledge.

The journal also seeks to cultivate an academic environment marked by openness, candor, and intellectual honesty. Contemporary academic debate often suffers either from ideological polarization or from forms of sterile neutrality incapable of addressing questions of genuine existential and cultural importance. Without compromising scholarly rigor, the journal seeks to provide a space in which different perspectives may encounter one another seriously and respectfully, guided above all by the pursuit of truth and understanding rather than by intellectual conformity.

The inaugural issue, *Reason, Meaning, and the Human Condition*, reflects this spirit. Bringing together studies ranging from philosophical anthro-

pology and medieval logic to contemporary debates on language, religion, nihilism, and digital culture, the volume illustrates the breadth of themes and approaches that *Hypostasis* intends to foster. Despite their diversity, the contributions gathered here share a common concern with the rational, symbolic, moral, and existential dimensions of human life.

More than a publication venue, *Hypostasis* hopes to become a genuine meeting point for scholars who recognize that the central human questions transcend disciplinary boundaries and require sustained philosophical reflection. If the humanities are to remain intellectually vital, they must preserve not only technical competence, but also the courage to confront questions of truth, meaning, freedom, virtue, and human destiny.

It is in this spirit that we present *Hypostasis: International Journal on Philosophy and Humanities* to the academic community.

The Editors